

**AGENDA FOR THE REGULAR MEETING OF THE  
MAYOR AND BOARD OF ALDERMEN OF THE  
CITY OF RICHLAND, MISSISSIPPI  
NOVEMBER 18, 2025  
6:00 O'CLOCK P.M.**

Call to Order

Prayer

Approve Consent Agenda: #1 - #9

**Public Hearing:** Variance Request by Brent Cobb. Non-Conforming Accessory Building location and usage (Section 1920.04) (R-E District, Section 603.05) located at 210 Thomas Street

Two quotes received for the purchase and installation of a new garage door for the City Barn:  
George's Door Service, Inc, - \$9,971.00  
Precision Garage Door Service - \$13,600.22

Two quotes received for new railing along Squirrel Branch behind the Community Center:  
Chase Fence - \$23,745.60  
True Grit Construction, LLC - \$25,420.50

Declare the following items as surplus and authorize the sale of same on gov.deals:  
5335 - 2009 Ford F150 VIN 1FTRX12W09FA09737 (General Fund)  
5803 - John Deere 5085M-Serial Number V5085EKDY110183 (Enterprise Fund)  
4438 - John Deere 5055E (General Fund)  
1072 - Massey Ferguson 563 Serial Number ER23031 (General Fund)  
5156 - Flail Mower (General Fund)  
5162 - Flail Mower (General Fund)  
4437 - Flail Mower (General Fund)

Consideration for water billing adjustment request from Linage Logistics at 300 Industrial Park

Authorize Budget Amendments to the FY 2026 Budget in the General Fund, the Covid Recovery Fund, and the 2023 M.U.T. Bond Fund, as presented and approve advertisement of same pursuant to Miss. Code Ann, §21-35-25

Adoption of Resolution Requesting the Renewal of the 2% and 3% Local and Private Taxes

Authorize acceptance of the Solid Waste Assistance Grant Agreement for the Solid Waste Officer Position from MDEQ in the amount of \$30,618.55, and authorize the Mayor to sign the same

Authorize acceptance of \$600,000.00, in CAP Loan Funds from the Mississippi Development Authority per application as approved May 20, 2025, and authorize the payment of \$900,000.00, to Emergency Equipment Professionals for the purchase, as approved April 4, 2023, for a 2025 Pierce Impel Puc Pumper truck under State Contract No. 8200060944

Authorize the annual payment to Axon Enterprise Inc in the amount of \$98,640.34, for body-worn cameras, tasers, dash cameras, and storage fees

Approve the Agreement between the City of Richland and the Department of Justice Equitable Sharing Program, for FY2026 and authorize the Mayor and the Chief Ready to sign the same

Approve the submittal of an application for the Bulletproof Vest Partnership (BVP) Program for FY2026 in the amount up to \$5,000.00

Approve a \$5,313.00, currency disbursement from the Uncleared Drug Seizure Fund to the Cleared Drug Seizure Fund, reference Police Department Case # 2024-1378, per Rankin County Civil Action No. 24-ev-2694, Default Judgement

Executive Session – Economic Development Discussion

Adjourn

**CONSENT AGENDA FOR THE REGULAR MEETING  
OF THE MAYOR AND BOARD OF ALDERMEN OF  
THE CITY OF RICHLAND, MISSISSIPPI  
NOVEMBER 18, 2025  
6:00 O’CLOCK P.M.**

Item # 1 – Approve Minutes dated November 4, 2025

Item # 2 – Approve Claims Docket: \$1,609,3211.27 Total  
Docket of Paid Claims: #31450 - #31477 - \$1,257,297.67  
Docket of Unpaid Claims: #31478 - #31595 - \$352,023.60

Item # 3 – Approve Bank Balance Reports through October 31, 2025

Item # 4 – Approve Revenue and Expenditure Reports for October 31, 2025

Item # 5 - Accept Report of Privilege Tax Licenses issued October 18, 2025 through November 14, 2025 for FY 2025; No. 334 - 359

Item # 6 – Approve Payroll:  
November 14, 2025 - \$286,488.09  
Paper Check #76349 - 76363  
Direct Dep. Check #527242 - 527376

Item #7 – M.U.T.:  
Approve payment of Invoice No. 74137, in the amount of \$16,506.89, and Invoice No. 74138, in the amount of \$1,547.50, out of the 2023 M.U.T. Bond Debt Fund to Engineering Service for work completed, as approved in the Engineering Agreement on November 7, 2023, for the 2023 Street Improvement Project

Item # 8 - Refunds:  
• Safari Rugagi – \$223.00 – Court-ordered Refund Case #2025-1422

Item # 9 - Travel/Meetings:  
Luke Stickman to Basic Narotics Investigation Course in Meridian, MS on December 8-11, 2025. Will need use of City Vehicle.