

**AGENDA FOR THE REGULAR MEETING OF THE  
MAYOR AND BOARD OF ALDERMEN OF THE  
CITY OF RICHLAND, MISSISSIPPI  
MARCH 3, 2026  
6:00 O'CLOCK P.M.**

Call to Order

Prayer

Approve Consent Agenda: #1 - 8

Engineering Service:

- Authority to advertise for bids for the following projects:
  - 2026 Water System Improvements – Valve Replacements
  - Richmond Pointe Bank Stabilization
  - Detention Pond Rehabilitation
  - Bradford Storm Sewer Rehabilitation, Phase I
- Consideration of bids received for the HWY 49 Mowing project
- Consideration of bids received for the City Streets Mowing project

**Public Hearing:** Special Exception, for Brantley Rogers, located at 518 Quinn Drive, pursuant to Section 501 of the City of Richland Zoning Ordinance Land Uses Permitted; Article 5-Agricultural District

**Public Hearing:** Variance, by Andrew Forsdick, located at 214 Spell Drive, pursuant to Article 5 Section I-B; Regulation Governing Rate of Stormwater Discharge Variances of the City of Richland Stormwater Ordinance

Approve pay raise for Justin Wilson and Dalton Grantham in the amount of \$1.00 per hour for passing the Water Operators exam effective March 4, 2026

Approve the hire of maintenance worker in the Street Department at Level 1/ Step 1 effective March 4, 2026, contingent upon passage of drug screening

Approve the hire of maintenance worker in the Street Department at Level 1/Step 1 effective March 4, 2026, contingent upon passage of drug screening

Approve the hire of maintenance worker in the Water Department at Level 1/Step 1 effective March 4, 2026, contingent upon passage of drug screening

Authorize the use of City travel credit card to pay for Justin Wilson and Dalton Grantham's water operator license in the amount of \$50.00, each, plus the price of the processing fee, due to the fact that the MS Dept. of Health no longer accepts checks and getting another card would not be in the best interest of the City for this small amount

Approve contract with JJB Innovations, LLC to provide Geospatial Information System Management and Consulting Services for the Water Department and authorize the Mayor to sign the same

Approve contract with Novum as consultants on financial matters and authorize the Mayor to sign the same

Authority to apply for Community Project Funding for the Brandon Avenue Sewer Project, authorize matching funds, and authorize the Mayor to sign all paperwork for the same

Approve the annual payment to the Richland Creek Watershed District in the amount of \$10,000.00

Authorize payment in the amount of \$89,887.50, to The Peoples Bank for the annual interest payment of the Special Obligation Bond Series 2023 out of the M.U.T. Bond Fund

Authorize the City renewing Amazon Business Prime for a one-year term in the amount of \$129.00, upon expiration of the free trial

Approve Parks and Recreation Department advertising and accepting applications for the seasonal positions of summer camp workers and summer maintenance workers

Adjourn

**CONSENT AGENDA**  
**MARCH 3, 2026**  
**6:00 O'CLOCK P.M.**

Item # 1 – Approve Minutes dated February 17, 2026

Item # 2 – Approve Claims Docket - \$1,272,681.38 Total  
Docket of Paid Claims #32491 - #32500 - \$1,098,644.18  
Docket of Unpaid Claims #32501 - #32612 - \$174,037.20

Item # 3 – Approve Water Refund Check Register - \$5,100.00

Item # 4 – Approve payment to MS Department of Revenue for \$  
for Sales Tax collected from the Water Department

Item # 5 - Approve payments for the monthly health insurance premiums:  
Blue Cross Blue Shield: \$90,901.59 electronic  
Morgan White Group: \$14,103.77 paper check

Item # 6 – Approve Payroll:  
February 20, 2026 - \$364,915.46  
Paper Check #76491 - 76510  
Direct Dep. Check #528214 – 528352  
Addendum - \$1,288.26  
Paper Check #76511 - 76513  
  
February 27, 2026 - \$197,136.47  
Paper Check #76514 - 76521  
Direct Dep. Check #528353 – 528359

Item # 7 – Refunds:  
Faye Smith - \$40.00 – four (4) tickets for weather-cancelled Snowflake Ball  
Camden West - \$50.00 – Basketball registration refund

Item # 8 - Travel/Meetings:  
Todd Whatley and Justin Wilson to attend the MS Pesticide Safety Education Program in Raymond, MS on April 7, 2026. Registration is \$75.00, each. Will need mileage or use of City vehicle.  
  
Coty Hamilton and Luke Stickman to attend USPCA K-9 certification in Madison, MS on March 9-13, 2026. Registration in \$110.00, each. Will need mileage or use of City vehicle.